FOR: Mason & Lewis Counties, KY Community, Town or City

> 1/1/2022 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Western Lewis-Rectorville (Name of Utility)

SERVICE COMMISSION

| | | | P.S.C. No. | 2 |
|-------------------------------|----------------------|-----------------|--------------|--|
| | | | d_SHEET NO. | |
| | | | IG P.S.C. NO | 2 |
| | | 14th Revised | _SHEET NO | l |
| | | | | |
| | RATES | & CHARGES | | |
| MONTHLY RATES: | BASE RATE | GCR RATE | TOTAL RATI | <u>e per uni</u> |
| ALL MCF | \$1.5642 | \$4.6844 | \$6.2486 | (I) |
| CUSTOMER CHARGE | \$ 1 | 10.00 per Month | | |
| *GCR Rate is the Gas Cos | t Recovery Rate | | | |
| DATE OF ISSUE Decem | ber 16, 2021 | | | |
| DATE EFFECTIVE Janua | ry 1, 2022 | | | |
| ISSUED BY <u>/s/ Terry Th</u> | omas | | | |
| TITLE_Chairman | | | | |
| BY AUTHORITY OF ORD | ER OF THE PUB | LIC SERVICE CO | OMMISSION | |
| IN CASE NO. <u>2021-0044</u> | <u>3</u> DATED ISSUI | EDDecember 1 | 16, 2021 | |
| | | Г | KEN | ΙΤυςκγ |
| CANCELLI | ED | _ | Linda (| ICE COMMISSIO C. Bridwell ive Director |
| April 1, 2022 | | | Jude 6 | Budwell |
| KENTUCKY PUBL | .ic J | | EFF | ECTIVE |